APPENDIX 1

DIOCESE OF LONG ISLAND

[SEAL]

GARDEN CITY, LONG ISLAND
IN THE NAME OF GOD, AMEN

WE, being the corporation holding title to the realty of in the DIOCESE OF LONG ISLAND, and being, by the good PROVIDENCE OF GOD in possession of a House of Prayer, now free from all worldly debt, do hereby appropriate and devote the same to the Worship and Service of ALMIGHTY GOD, THE FATHER, THE SON, AND THE HOLY GHOST, according to the devout customs of the Protestant Episcopal Church, and the provisions of the Church in the United States of America, in its Ministry, Doctrines, Liturgy, Rites, and Usages, as set forth in the Book of Common Prayer; and for a Congregation in communion with said Church, in the Diocese of Long Island.

AND WE DO HEREBY REQUEST the Right Reverend JONATHAN GOODHUE SHERMAN, Bishop of Long Island, to take the said building under his spiritual Jurisdiction and authority, and that of his successors in office, and to consecrate the same by the name of
and thereby to separate it from all unhallowed, worldly, and common uses, and solemnly to dedicate it to the holy purposes above mentioned.

AND WE DO MOREOVER HEREBY RELINQUISH all claim to any right of disposing of the said building, without due consent given by the Ecclesiastical Authority of the Diocese, according to the Canons of the said Diocese, or allowing the use of it in any way inconsistent with the terms and true meaning of this INSTRUMENT OF DONATION, and with the Form of Consecration hereby requested of the Bishop.

IN TESTIMONY WHEREOF, we the said
; of
in the Diocese of Long Island, have caused this instrument of Donation to be prepared, and the signature of our and Secretary to be affixed, (and the corporate seal of the said Church to be attached) at a meeting duly convened on day of in the Year of Our Lord, One Thousand, Nine Hundred and

APPENDIX 2

DIOCESE OF LONG ISLAND

[SEAL]

GARDEN CITY, LONG ISLAND
IN THE NAME OF GOD, AMEN.

WHEREAS THE RECTOR, CHURCHWARDENS AND VESTRYMEN of , in the County of , and State of New York, have, by an instrument this day presented to me, appropriated and devoted a house of public worship erected by them in the said County of , State of New York to the worship and service of ALMIGHTY GOD, THE FATHER, THE SON, AND THE HOLY GHOST, according to the provisions of the Protestant Episcopal Church, in the United States of America, in its Ministry, Doctrines, Liturgy, Rites and Usages; and by a Congregation in Communion with said Church, and in union with the Convention thereof in the Diocese of Long Island.

AND WHEREAS the same RECTOR, CHURCHWARDENS AND VESTRYMEN have, by the same Instrument, requested me to take their said house of worship under my spiritual jurisdiction as the Bishop of the Diocese of Long Island, and that of my Successors in Office, and to consecrate it by the name of and thereby separate it from all unhallowed, worldly, and common uses, and solemnly dedicate it to the holy purposes above mentioned.

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that I, JONATHAN GOODHUE SHERMAN by Divine permission the Bishop of the Diocese of Long Island, acting with the protection of Almighty God, have on this day of being in the year of our Lord one thousand nine hundred and

taken the above mentioned house of worship under my spiritual jurisdiction as Bishop aforesaid, and that of my Successors in Office, and, in presence of divers of the Clergy, and a public congregation therein assembled, and according to the form prescribed by the Protestant Episcopal Church in the United States of America, have consecrated the same by the name of

AND I DO HEREBY PRONOUNCE AND DECLARE, that the said is consecrated accordingly, and thereby separated henceforth from all unhallowed, worldly and common uses, and dedicated to the worship and service of ALMIGHTY GOD, THE FATHER, THE SON, AND THE HOLY GHOST, for reading and preaching HIS HOLY WORD, for celebrating HIS HOLY SACRAMENTS, for offering to His glorious Majesty the sacrifices of Prayer, Praise, and Thanksgiving for blessing His people in His Name, and for the performance of all other Holy Offices, agreeably to the terms of the Covenant of Grace and Salvation in our Lord and Saviour Jesus Christ, and according to the provisions of the Protestant Episcopal Church in the United States of America, in its Ministry, Doctrines, Liturgy, Rites and Usages.

IN TESTIMONY WHEREOF, I have hereunto affixed my Seal and Signature in Garden City, on the day and in the year above written, and in the year of my Consecration.

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Bishop of Long Island

APPENDIX 3

CANON 30 OF THE DIOCESE OF LONG ISLAND

Canon 30
of the Dissolution of the Pastoral Relation

Section I. A Rector may not resign his Parish, without the consent of the said Parish, of its Vestry, or its Trustees, whichever may be authorized to act in the premises, nor may any Rector or Minister canonically or lawfully elected and in charge of any Parish be removed therefrom by said Parish, Vestry, or Trustees, against his will, except as hereinafter provided.

Section II. If for any reason a Rector or Minister as aforesaid, or the Parish committed to his charge, or its Vestry or Trustees, shall desire a separation and dissolution of the pastoral relation the parties may agree respecting such separation and dissolution and the terms thereof, provided, however, that an agreement imposing upon such Parish or its Vestry or Trustees any obligation to support or contribute to the support of such Rector or Minister or to pay him any sum or sums of money shall not become effective unless and until the Ecclesiastical Authority, acting by and with the advice and consent of the Standing Committee, shall approve the terms and conditions thereof and such consent and approval shall have been indorsed on or annexed to such agreement and such agreement, with such consent and approval filed with the Secretary of the Standing Committee.

Section III. If for any urgent reason a Rector or Minister as aforesaid, or the Parish committed to his charge, its Vestry or Trustees, shall desire a separation and dissolution of the pastoral relation, and the parties be not agreed respecting such separation and dissolution, notice in writing may be given by either party to the Ecclesiasti-

cal Authority. The Bishop, in case the difference be not settled by his godly judgment, shall ask the advice and consent of the Standing Committee, and, proceeding with its aid and counsel, after a hearing before it, shall be the ultimate arbiter and judge. If there be no Bishop, the Ecclesiastical Authority shall select a Bishop of an adjacent Diocese to act as the Bishop, and with like force and effect. The judgment shall be either that the pastoral relation between the parties shall cease and determine at a time and upon terms therein specified, or that the said relation shall not be terminated; and such judgment shall be binding upon both parties. In the event of the failure or refusal of either party to comply with the terms of such judgment, the Bishop may (1) in the case of a Rector or Minister, suspend such Rector or Minister from the exercise of his priestly office until he shall comply with said judgment; (2) in the case of a Vestry or Trustees, recommend to Diocesan Convention that the union of the Parish with Convention shall cease until they have complied with his judgment.

Section IV. In case of the regular and canonical dissolution of the connection between a Rector or Minister and his Parish, under this Canon, the Ecclesiastical Authority shall direct the Secretary of Convention to record the same.

NOTE:

Canon 45 of General Convention which is in substantially the same language, provides:

Section 4. This Canon shall not apply in any Diocese or Missionary District which has made, or shall hereafter make, provision by Canon upon this subject, nor in contravention of any right of any Rector, Minister, Parish, Congregation, or Vestry under the law of the Civil Authority.